# Rísk & uncertainty in knowledge management

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# from KM to sense-making

- A naturalising approach
- línking back to sciences (CAS, Cognitive Science & Anthropology)
  Avoiding idealistic design approaches
  The three issues of sense-making
  - do we see the data?
  - do we pay attention to the data?
  - Do we, or will others, take action on the data?

# 3 schools, 3 aspects

	Techno- fabulists	Naturalistic evolutionary	Art- Luddites
Nature of the system	Ordered	Complex	Chaotíc
How we perceíve	Information processors	Pattern processing	Ideology & power
The way we know	Explicit	Narratíve	Experiential

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# Antonyms for sense-making

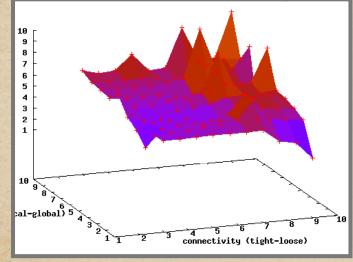
Efficiency	Effectiveness	
Stability	Resilience	
Exploitation	Exploration	
Rules	Heurístics	
Categorisation	Relationships	
Taxonomíc	Serendípítous	

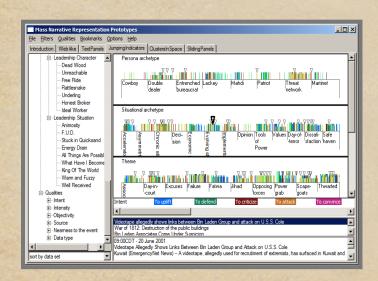
#### Consequences

- Knowledge is the means by which we create information from data - managing knowledge is therefore about creating shared context
- Narrative is the dominant form of knowledge exchange, particularly in engineering communities (forget SECI)
- "Naturally" humans aím for serendípítous not taxonomíc search.

## Therefore .... Understand the patterns first mass narrative capture semi-structured self indexed tags vísual representation of metadata · Weak signal detection is key changes in boundaries & attractors identity shifts change patterns

#### RAHS





- Narrative based DSS
- Vísualísatíon of anomalíes & patterns in metadata
- Detecting shifts in ontology before epistemology
- wisdom of crowds & network modelling
- Statistical measures of impact not outcome

### The landscape of management

Complex Output	Computational Complexity a simulation	Naturalistic Sense making an ecology
Símple Output	Process Engineering a machine	Systems Dynamics an organism
	Símple Input	Complex Input

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For to say that, assuming the earth moves and the sun stands still, all the appearances are saved better than with eccentrics and epicycles, is to speak well; there is no danger in this, and it is sufficient for mathematicians. But to want to affirm that the sun really is fixed in the center of the heavens and only revolves around itself (i.e., turns upon its axis) without travelling from east to west, and that the earth is situated in the third sphere and revolves with great speed around the sun, is a very dangerous thing

Cardinal Bellarmine Letter to Foscarini April 12th 1615